

NASHOBA ANALYTICAL

A DIVISION OF GRANITE STATE ANALYTICAL SERVICES, LLC

31A Willow Road Ayer, Massachusetts 01432

Phone: 978-391-4428 | website: www.nashobaanalytical.com

Laboratory Report

Phillipston Board of Health 50 The Common Phillipston, MA 01331 Date Printed: Work Order #:

05/30/2024 2405-05690

Client Job #:

05/29/2024

Date Received: Sample collected in:

Massachusetts

Attached please find results for the analysis of the samples received on the date referenced above.

Unless otherwise noted in the attached report, the analyses performed met the requirements of the analyzing laboratory's Quality Assurance Plan, Standard Operating Procedures and State Accreditation. This certificate shall not be reproduced, except in full, without the written approval of the analyzing laboratory. The results presented in this report relate to the samples listed on the following pages in the condition in which they were received. Accreditation for each analyte is identified by the * symbol following the analyte name. Location of our analyzing laboratory is identified by the code in the Analyst Column.

A & L Laboratory:

Identified by ME in Analyst Column
155 Center Street, Auburn, Maine 04210
www.allaboratory.com

Granite State Analytical Services LLC:

Identified by NH in Analyst Column
22 Manchester Road, Derry, NH 03038
www.granitestateanalytical.com

Nashoba Analytical:

Identified by MA in the Analyst Column 31A Willow Road, Ayer, MA 01432 www.nashobaanalytical.com

ANALYSIS RELATED NOTES:

- RL: "Reporting limit" means the lowest level of an analyte that can be accurately recovered from the matrix of interest.
- DF: "Dilution factor" means the ratio of the volume of the sample to the volume of the final (dilute) solution.
- MDL: "Minimum Detection Limit" means the minimum result which can be reliably discriminated from a blank with a predetermined confidence level.
- A & L Laboratory / Granite State Analytical Services LLC / Nashoba Analytical. accreditation lists can be found on our websites listed above.
- Subcontracted samples will be identified by the Accreditation number of the subcontract laboratory in the analyst field for
 each analyte and the appropriate laboratory will be listed here. None
- Data Qualifiers (DQ) Flags provide additional information in regards to the receipt, analysis or quality control of a sample.
 These are indicated under the DQ Flags Column on your report and listed here if necessary: Data Qualifier (DQ) Flags: None

SAMPLE STATE SPECIFIC NOTES:

Additional Narrative or Comments: None

We appreciate the opportunity to provide you with laboratory services. If you have any questions regarding the enclosed report, please contact the laboratory and we will be happy to assist you.

Erin Shaw Laboratory Director



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CERTIFICATE OF ANALYSIS FOR RECREATIONAL WATER

DATE PRINTED: 05/30/2024

CLIENT NAME: Phillipston Board of Health

CLIENT ADDRESS: 50 The Common

Phillipston, MA 01331

2405-05690-001 **SAMPLE ID #: SAMPLED BY:**

LOCATION: Queen Lake

French, Ruth

Legend

Passes

Fails EPA Primary Fails EPA Secondary Fails State Guideline

Attention

DATE AND TIME COLLECTED: 05/29/2024 07:14AM DATE AND TIME RECEIVED: 05/29/2024 08:59AM

ANALYSIS PACKAGE: M-Beach **RECEIPT TEMPERATURE:** 16.9° CELSIUS

CLIENT JOB #:

MORE LOC INFO:

| Test Description | Result | Test Units | Pass /Fail | DQ Flag | RL | Limit | Method | Analyst | Date - Time Analyzed |
|------------------|--------|------------|---------------|------------|----|---------|----------|---------|-------------------------|
| E. coli MPN* | 4 | MPN/100mL | √ | | 1 | 235/100 | SM 9223B | MR-MA 0 | 5/30/2024 09:14AM |
| | | | | | | mL | | | |

Total Coliform / E.coli Bacteria Preparation (Colilert®-18 Quanti-Tray®) 20th ED SM 9223B ES-MA 05/29/2024 02:07PM

Erin Shaw **Laboratory Director**



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CERTIFICATE OF ANALYSIS FOR RECREATIONAL WATER

DATE PRINTED: 05/30/2024

Phillipston Board of Health **CLIENT NAME:**

CLIENT ADDRESS: 50 The Common

Phillipston, MA 01331

SAMPLE ID #: 2405-05690-002 **SAMPLED BY:** French, Ruth

LOCATION: Queen Lake- North

MORE LOC INFO:

Legend

Passes

Fails EPA Primary Fails EPA Secondary Fails State Guideline

Attention

DATE AND TIME COLLECTED: 05/29/2024 07:24AM **DATE AND TIME RECEIVED:** 05/29/2024 08:59AM

ANALYSIS PACKAGE: M-Beach **RECEIPT TEMPERATURE:** 16.9° CELSIUS

CLIENT JOB #:

mL

Test Description Result **Test Units Pass** DQ RLLimit Method **Analyst** Date - Time /Fail Flag Analyzed E. coli MPN* 3 MPN/100mL 1 235/100 SM 9223B MR-MA 05/30/2024 09:14AM

Total Coliform / E.coli Bacteria Preparation (Colilert®-18 Quanti-Tray®) 20th ED SM 9223B ES-MA 05/29/2024 02:07PM

Erin Shaw **Laboratory Director**

Nashoba Analytical, LLC

31A Willow Rd, Ayer, MA 01432 Tel: 978-391-4428 Fax: 978-391-4643

Chain of Custody

| | Chan | I OI Cubic | | | | | | | 06 | | |
|--|---|---|----------|-------------------|---------------|-----------|-------------|-----------|--------|---------------|------|
| - | LIPSTON BUARD OF HER | 01771 I.ab | oratory | Numb | er: | 240 | 95° | -56 | ,9C |) | |
| lient/Project Name: +416 | LIPSTON BUARD OF MET | 46/17 | 0 | | | | | | | | |
| ampled by: | UTH FRENCH | - | | | | | | | | | |
| | | | | Test Requirements | | | | | | | |
| Sample # Sample # Grab[G] or Composite[C] | | Container (Glass) (Plastic) (Sterile) (VOC) | E-100-1 | | | | | | | Comments | |
| | Location | Sterile 4 | 1 | | | | | | | | |
| 15/09/24 714am 9 | Queen Late | Sterile 4 | V | | | | | | | | |
| 25/29/24 724 am G | Queen Lake NORTH | SPUR | 1 | | | | | | 1 | | |
| 3 / / | | - | 1-1 | | | | | | | | |
| 4 | | | - | | | | | | | | |
| 5 | | | | | 1-1 | | | | | | |
| 6 | | - | + | | 1 | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | - | | + | | 1-1 | | | | |
| 9 | | | | | | | - | | | | |
| | | | | | 1 | l | | | | | |
| | 2- Ice, 3-Nitric Acid, 4-None, 5-Sodium | Hydroxide, 6-Sulf | uric Aci | d, 7-Thi | osulfate | , 8-Filte | r Steril | ized, 9-A | Ammoi | nium Chloride | 16.9 |
| Preservative: 1-Hydrochloric Acid, | 2-1ce, 3-Nume Acid, 4-None, 5 Southers | | | | D. | ate | Time | Receive | ed by: | | |
| Special Notes/Requirements | | Relinquished b | <u>у</u> | 11.1 | To los | | 259 | |)- | | |
| IF THIS BOX IS CHEC | Buth | Futh Gires | | | | | | | | | |
| BE REPORTED IMMEDIATELY. THANK YOU. | | | 2. / | | | | | | | | |
| | | 3. | | | | | | | | | |
| | | 4 | | | - | | | | | | |
| | | 5. | | | | | | <u></u> | | | |